John Chia-Chang Lin 6214 Andover Wood Road Las Vegas, NV 89113 (702) 715-8259



September 25, 2017

NV Dept. of Business and Industry Real Estate Division 3300 W. Sahara, Ste. 303 Las Vegas, NV 89102

Personal Delivery

Attention:

Ms. Teralyn Thompson

Administration Section Manager

Re: Appeal

Dear Ms. Thompson:

Kindly receive this letter as my request to appeal from the Division's decision denying my application for a broker-salesperson's license as stated in the attached copy of letter dated September 15, 2007.

Should you have any question, please contact me. Thank you.

Sincerely,

John Chia-Chang Lin

Att.

BRIAN SANDOVAL

STATE OF NEVADA



C.J. MANTHE

Director

SHARATH CHANDRA
Administrator

DEPARTMENT OF BUSINESS AND INDUSTRY REAL ESTATE DIVISION

www.red.nv.gov

September 15, 2017

John Chia-Chang Lin 6214 Andover Wood Road Las Vegas, Nevada 89113

Re: Real Estate License Application

Cert. No.: 7012 1640 0000 6161 5581

Dear Mr. Lin:

The Nevada Real Estate Division has reviewed your application for your Nevada real estate broker salesperson's license. You disclosed a guilty plea to felony charges of Conspiracy to Commit Immigration Fraud and Immigration Fraud for which you were released from probation on June 10, 2016. As a result, you were disbarred as a lawyer and were not renewed as a public accountant. You do not display the trustworthiness and integrity necessary to hold a Nevada real estate license.

After careful consideration, it is the determination of the Division to deny your application for a real estate salesperson's license. The denial of your application is pursuant to NRS 645.330.

- "1. Except as otherwise provided by specific statute, the division may approve an application for a license for a person who meets all the following requirements:
- (a) Has a good reputation for honesty, trustworthiness and integrity and who offers proof of those qualifications satisfactory to the division."

"2. The Division:

- (a) May deny a license to any person who has been convicted of, or entered a plea of guilty or nolo contendere to, forgery, embezzlement, obtaining money under false pretenses, larceny, extortion, conspiracy to defraud, engaging in a real estate business without a license, possessing for the purpose of sale any controlled substance or any crime involving moral turpitude, in any court of competent jurisdiction in the United States or elsewhere; and
 - (b) Shall not issue a license to such person until at least 3 years after:
 - (1) The person pays any fine or restitution ordered by the court; or
- (2) The expiration of the period of the person's parole, probation or sentence, whichever is later."

You have the right to request, in writing, an appeal of this decision within 30 days of receiving this letter per NRS 645.440(2) and NAC 645.095(3). Please be advised that at an appeal hearing, the Real Estate Commission will review your entire licensing record and may question you thereon. Pursuant to NAC 645.095(4) fees for the application are not refundable.

If you wish to appeal this decision, please mail your request to the Real Estate Division to the attention of:

Teralyn Thompson, Administration Section Manager Nevada Real Estate Division 3300 W Sahara Ste 303 Las Vegas, Nevada 89102

Sincerely,

Susan Clark

LICENSING MANAGER

cc: Damon Caldwell

RECEIVED

DEPARTMENT OF BUSINESS AND INDUSTRA
REAL ESTATE DIVISION

3300 W. Sahara Ave., Suite 350, Las Vegas, Nevada 89102 * (702) 486-4033 0 2017
e-mail: realest@red.nv.gov * http://red.nv.gov/ kl.Al. i.state blv Licensing.py

LCATION

For Salesman, Broker-Salesman, or Broker License

(New Fees Effective July 1, 2015)

TYPE OR PRINT CAREFULLY. THIS SECTION IS TO BE COMPLETED PERSONALLY BY THE CANDIDATE. NAC 645.105 Each application must be completed personally by the applicant. Members of the Commission or employees of the Division are expressly prohibited from helping a person prepare his license application.

| <u>License desired</u> . I | Please check the box | of the license type | e applied for: | SALESPERSON BROKER-SALESPERSO BROKER | \$125.00 N \$145.00 \$145.00 |
|---|--|-------------------------|---|---|------------------------------------|
| SECTION I: (Plea | se print clearly) | | | | |
| l. Applicant's name : | John Chia-Chang Li | ln | | *Social Security: | |
| Date of birth: | | | | | |
| Home Address: 62 | 214 Andover Wood Ro | ad, Las Vegas NV | 89113 | | |
| | Street number and name, Ci | ty, State, Postal code | | | |
| Mailing address (if ap | <i>pplicable):</i> ohnlin917@gmail.com | | | ··· | |
| | ATTAINS TY (BISTINGII.COTT | | | | |
| Home Phone | n/a | | *Cell Phone: | 702-715-8259 | |
| List any names u | | ne listed on this appli | *Cell Phone: ication and explainscripts, certificate | n. Provide proof that the names are the same | person when the |
| List any names u | ised other than legal man | n your education tran | ication and explain | n. Provide proof that the names are the same is, examinations, etc. | |
| List any names u | ised other than legal man | n your education tran | ication and explain scripts, certificate | n. Provide proof that the names are the same es, examinations, etc. | |
| List any names uname on this app | ised other than legal man | n your education tran | ication and explain scripts, certificate SION USE ONI License: | n. Provide proof that the names are the same is, examinations, etc. | |
| List any names uname on this app | ised other than legal man | n your education tran | ication and explain scripts, certificate SION USE ONI License: License I | n. Provide proof that the names are the same es, examinations, etc. LY: | |
| List any names uname on this app | ised other than legal nan plication is different from | n your education tran | ication and explain ascripts, certificate SION USE ONL License: License l Processo | n. Provide proof that the names are the same es, examinations, etc. LY: # | |
| List any names uname on this apprecipit: # 1/4/ ate: /// ate: /// coccssors Initials: | ised other than legal nan plication is different from | n your education tran | ication and explain ascripts, certificate SION USE ONL License: License l Processo | n. Provide proof that the names are the same es, examinations, etc. LY: # | |

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SECTION II. ALL APPLICANTS MUST COMPLETE ITEMS 1 THROUGH 10. Attach additional sheets if more space is needed.

| 1. | Occupation: List Employment history or une | employment status | (i.e.: retired, | student, | homemaker, | etc for | the | preceding |
|----|--|---------------------|-----------------|------------|------------|---------|-----|-----------|
| tw | o years (no gaps please) to date of application. | Please attach an ac | ditional shee | t if neces | sarv. | | | |

| Occupation | Employer | Address | Date Begin | Date ended |
|-------------------|--------------------|---|--------------|---------------|
| Resident'i Rental | Self-Employed | 6214 Andover Wood Road, Las Vegas NV 89113 | Feb. 1, 2016 | Present |
| Para Legal | Infinity Paralegal | 2890 S. Rainbow Bivd., Ste. 200-I, Las Vegas NV 89147 | July 1, 2015 | June 10, 2016 |
| | | | | 12.0 |
| | | | | |
| | | | | |
| | | | | |

2. Residences: For preceding 3 years. Include current residence. Please attach an additional sheet if necessary.

| Street Address | City & State | Begin date | End date |
|------------------------|-----------------------------|---------------|---------------|
| 6214 Andover Wood Road | Las Vegas, Nevada | Sep. 28, 2016 | Present |
| 9530 Cherrydale Court | Las Vegas, Nevada | June 29, 2015 | Sep. 28, 2016 |
| 4 Trotter Court | Monroe Township, New Jersey | Apr. 10, 2006 | June 27, 2016 |
| | | | |
| | | | |

3. Yes No Prior experience in real estate?: If you checked Yes, please list all states in which you hold or have held a Real Estate license. Attach to this form a history certified by the state in which you were licensed. The history must be dated less than 90 days from the Nevada license application acceptance date. No documentation required for a license that expired over 10 years ago.

| State | Type of credential | Issuance Date | Expiration date | Credential number |
|-------|--------------------|---------------|-----------------|-------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| 4. Yes No U.S. Citizen? Non-United States citizens must provide proof of the right to work in this country as an employee or independent contractor. Attach a copy of a current I.N.S. card, Work Permit card, or permanent resident card. An application submitted to the Dept of Naturalization and Immigration is not accepted. |
|--|
| An application submitted to the Dept of Naturalization and infinigration is not accepted. |
| |
| If No, please write your country of citizenship: |
| Work permit or alien registration card expiration date: (mm/dd/yyyy) |
| |

Revised: 03/20/2017 4 of 9 549

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| proceedir disposition | igs. On a | tory: If your answer is YES to any of the following questions, attach the order as a result of the in attached sheet give full details, including the administrative agency, court, and title of the proceeding, by other pertinent information. (see NRS 645.330) |
|--------------------------|---|--|
| Yes No | a. | Have you or any business in which you are or were an owner, partner, officer or director ever been involved in an administrative proceeding regarding any professional or occupational license? |
| | b. | Has any license issued to you or any partnership or corporation of which you were a member or officer by any public authority been suspended or revoked? |
| | c. | Has a surety company declined to be surety on any bond written on you in the two years prior to the date of the application? |
| | d. | Have you <u>ever</u> been convicted of a felony, gross misdemeanor, or misdemeanor? |
| | e. | Have you <u>ever</u> been convicted of, or are you under indictment for, or have you entered a plea of guilty or nolo contendere to forgery, embezzlement, obtaining money under false pretenses, larceny, extortion, conspiracy to defraud or any crime involving moral turpitude? |
| | f. | Are you presently on parole or probation or paying any restitution? |
| | g. | Have you ever filed bankruptcy or has bankruptcy been filed against you? If yes, please provide the date of discharge If filed within the past 7 years, please provide a copy of the discharge. |
| 6. CHILI | I <u>am no</u> I <u>am</u> sul approve order. I <u>am</u> sul | ORT QUESTIONAIRE: CHECK ONE BOX, REQUIRED. It subject to a court order for the support of a child. Dispect to a court order for the support of one or more children and AM IN COMPLIANCE with that order or plan d by the district attorney or other public agency enforcing the order for the repayment of the amount owed in that a court order for the support of one or more children and NOT IN COMPLIANCE with that order or plan d by the district attorney or other public agency enforcing the order for the repayment of the amount owed in that |
| 7. NEVA Yes | No 🔲 | SIDENT? I attach a notarized 656 Form. |

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| | ORT OF EXISTENCE OF NEVADA BUSINESS LICENSE |
|------------------------------|--|
| Pursua | int to NRS 353C.1965 |
| All app | plicants MUST complete this section. Please select ONE option. |
| 76. | pave a Nevada business license number assigned by the Nevada Secretary of State upon compliance with the provisions of NRS Chapter |
| My Neva | da business license number is: |
| | nave applied for a Nevada business license with the Nevada Secretary of State upon compliance with the provision of NRS Chapter 76 oplication is pending. |
| 16 | lo NOT have a Nevada business ticense number. |
| The Real Es license can b | tate Division is not the arbiter of determining whether the applicant needs a business license. Information about the Nevada business be found on the Secretary of State's website at: http://nvsos.gov/ |
| | |
| | |
| | |
| 9. <u>DECL/</u> | ARATION: Signature of applicant |
| | me) John Chia-Chang Lin hereby, under penalty of perjury, declare that the ontained in this application are true and correct; and I understand: |
| • | That if I am subject to a court order for support of one or more children and I am not in compliance with that order or plan my application for license, centification or renewal of a license or centification will be deated; |
| • | That I will faithfully comply with all the statutes and regulations of the State of Nevada pertaining to the conduct of real estate licensees in the State of Nevada; |
| • | That by signing this application I authorize any person or institution to which reference is made by me in connection with the application to release or divulge to the Real Estate Division any information in the possession of such person or institution regarding me. |
| Signature: | from Chia chay Fix Date: 6/29/17 |
| | |

3300 W. Sahara Ave., Suite 350, Las Vegas, Nevada 89102 * (702) 486-4033 e-mail: realest@red.nv.gov * http://red.nv.gov/

| 10. COMPANY AFFILIATION: |
|--|
| Both physical and mailing and physical address must be located in the State of Nevada. |
| a treath une amue inc |
| Provide Company Name: Fictitious name or d.b.a. (if applicable, as registered with the County Clerk's office): b. Traity DNE Group, Inc. |
| Name of Corporation, LLC, or Partnership as registered with the Nevada Secretary of State |
| c-8395 W. Junset Ld. Ste 1910, Las Vegas NV, 89 113 |
| Location address (provide number street, city, state, zip) d. 8395 W. SunSet Ka. Ste 1910 Las Vegas NV, 89 113 |
| Company mailing address (if different from physical address above) |
| e. 103.878.1010 Damon. Caltwell a Realty One Group. Com Business Telephone Number Business email address |
| |
| Acknowledgement of Intent to Employ |
| NOTE: BROKER applicants are not required to sign "Acknowledgement of Intent to Employ" below. |
| f. This is to certify that I, Day Calculus , am a duly licensed broker, Owner/Developer, Sales Manager, or Office Manager on active status registered with the Nevada Real Estate Division of the Department of Business and Industry. It is my present intent to employ or associate with me the within named salesperson or broker salesperson |
| 11 101 -00 |
| License number of Broker, Sales Manager, or Office Manager # 143045 (required) |
| Print name of Broker of Licensed Office Manager with authority Original signature of Broker or Office Manager with authority |
| Verification upon oath or affirmation. (section fonly) |
| State of Nevada |
| County of Clark |
| Signed and sworn to (or affirmed) before me on 6.6.17 (date) by concern Caldier |
| Seal (Notary prints name of person signing document.) |
| NICOLE BRADLEY Notary Public-State of Nevada APPT, NO. 12-7947-1 X Wich Bradley (Signature of Notary) |
| April 14. April 5.06-25-2020 |



CIVIL APPLICANT WAIVER

NOTICE OF NONCRIMINAL JUSTICE APPLICANT'S RIGHTS

As an applicant who is the subject of a Federal Bureau of Investigation (FBI) fingerprint-based criminal history record check for a noncriminal justice purpose you have certain rights which are discussed below.

- You must be notified by (enter name of submitting agency)
 that your fingerprints will be used to check the criminal history records of the FBI and the State of Nevada.
- 2. If you have a criminal history record, the officials making a determination of your suitability for the job, license or other benefit for which you are applying must provide you the opportunity to complete or challenge the accuracy of the information in the record. You may review and challenge the accuracy of any and all criminal history records which are returned to the submitting agency. The proper forms and procedures will be furnished to you by the Nevada Department of Public Safety, Records Bureau upon request. If you decide to challenge that accuracy or completeness of your FBI criminal history record, Title 28 of the Code of Federal Regulations Section 16.34 provides for the proper procedure to do so:

16.34 – Procedure to obtain change, correction or updating of identification records. If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D-2. 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed the original information, the FBI CJIS Division will make any changes necessary in accordance with the information supplied by that agency.

- Based on 28CFR § 50.12 (b), officials making such determinations should not deny the license or employment based on information in the record until the applicant has been afforded a reasonable time to correct or complete the record or has declined to do so.
- 4. You have the right to expect that officials receiving the results of the fingerprint-based criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal or state statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.
- 5. I hereby authorize (enter name of the requesting agency)

 Nevada Real Estate Division (NRED), to submit a set of my fingerprints to the Nevada Department of Public Safety, Records Bureau for the purpose of accessing and reviewing State of Nevada and FBI criminal history records that may pertain to me.

In giving this authorization, I expressly understand that the records may include information pertaining to notations of arrest, detainments, indictments, information or other charges for which the final court disposition is pending or is unknown to the above referenced agency. For records containing final court disposition information, I understand that the release may include information pertaining to dismissals, acquittals, convictions, sentences, correctional supervision information and information concerning the status of my parole or probation when applicable.

6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and/or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.

In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

| Applicant's Name: Lin, John, Chia-Chang |
|--|
| (PLEASE PRINT LAST, FIRST, MIDDLE) Address: 6214 Andover Wood Road, Las Vegas NV 89113 |
| Applicant's Signature: |
| Date: 6/29/17 |
| Submitting Agency: Nevada Real Estate Division (NRED) |
| Address: 3300 W. Sahara Aye., Suite 350, Las Vegas, Nevada 89102 |
| Agency representative: (PLEASE PRINT) TAST, FIRST, MIDDLE) () |
| Agency representative's Signature: |
| Date: |
| / / |

State of Nevada
Department of Business and Industry
Real Estate Division
3300 W. Sahara Ave., Suite 350
Las Vegas, NV 89102

Re: Original License Application Form 549 Section II, Question #5 Personal History

- 1. In April of 2013, I pleaded guilty to the charges of Conspiracy to Commit Immigration Fraud (18 USC s.371) and Immigration Fraud (18 USC s.1546a) in the U.S. Court, Southern District of New York. The proceeding bore the title of <u>United States of America v. John Lin</u>, Case Number: 01:12-Cr-00937 (SHS).
- 2. On December 17, 2014, I was sentenced by U.S. District Judge Sidney H. Stein of the U.S. to be imprisoned for a total term of four months.
 - 3. On February 13, 2015, I surrendered for service of sentence at Fort Dix, NJ.
 - 4. On June 11, 2015, I was released from imprisonment.
 - 5. On June 11, 2015, upon my release, I began my one-year probation.
- 6. On or about June 29, 2015, I arrived in Las Vegas, and I immediately reported to the U.S. District Court, District of Nevada Probation Office, under the supervision of Joe Nilo, the U.S. Probation Officer.
 - 7. On Jun 10, 2016, my supervision term was officially confirmed expired.

I made a mistake. I took full responsibility for my mistake. I felt terrible for what I have done. I have since tried to do everything possible to return to the society as a productive citizen. Please allow me this second opportunity. Thank you.

Sincerely,

Jóhn Chia-Chang *I*

AO 245B

(Rev. 09/11) Judgment in a Criminal Case Sheet I

Southern District of New York **UNITED STATES OF AMERICA** JUDGMENT IN A CRIMINAL CASE **JOHN LIN** Case Number: 01:12-Cr-00937 (SHS) USM Number: 68438-054 Francisco Caledonio Defendant's Attorney THE DEFENDANT: pleaded guilty to count(s) One is (S1) and Count One in (S2) pleaded noto contendere to count(s) which was accepted by the court. ☐ was found guilty on count(s) after a plea of not guilty: The defendant is adjudicated guilty of these offenses: Title & Section Nature of Offense Offense Ended Count 18 USC § 371 Conspiracy to Commit Immigration Fraud 12/31/2012 1 (S1) 18 USC § 1546(a) **Immigration Fraud** 12/31/2009 1 (S2) The defendant is sentenced as provided in pages 2 through of this judgment. The sentence is imposed pursuant to the Sentencing Reform Act of 1984. ☐ The defendant has been found not guilty on count(s) Count(s) are dismissed on the motion of the United States. It is ordered that the defendant must notify the United States attorney for this district within 30 days of any change of name, residence, or mailing address until all fines, restitution, costs, and special assessments imposed by this judgment are fully paid. If ordered to pay restitution, the defendant must notify the court and United States attorney of material changes in economic circumstances. 12/17/2014 Date of Imposition USDC SDNY ELECTRONICALLY FILED Signature of Judge Sidney H. Stein, U.S. District Judge Name and Tale of Judge Decente 19 2014 Date

Case 1:12-cr-00937-SHS | Document 70 | Filed 12/19/14 | Page 2 of 5 AO 245B (Rev. 09/11) Judgment in Criminal Case Sheet 2 - Imprisonment DEFENDANT: JOHN LIN CASE NUMBER: 01:12-Cr-00937 (SHS) **IMPRISONMENT** The defendant is hereby committed to the custody of the United States Bureau of Prisons to be imprisoned for a total term of: Four months on count one in the (S1) information and four months on count one in the (S2) information to run concurrently. The court makes the following recommendations to the Bureau of Prisons: That the defendant be incarcerated in a facility near his family who reside in New Jersey. ☐ The defendant is remanded to the custody of the United States Marshal. The defendant shall surrender to the United States Marshal for this district: □ a.m. □ p.m. as notified by the United States Marshal. The defendant shall surrender for service of sentence at the institution designated by the Bureau of Prisons: before 2 p.m. on 2/13/2015 as notified by the United States Marshal. as notified by the Probation or Pretrial Services Office. RETURN I have executed this judgment as follows:

| , with a certified copy of this judgmen | L. | |
|---|-----------------------|--|
| SECURE Solve Spiniste states on | UNITED STATES MARSHAL | |
| 92.0 | OMICO STATES MARSHAL | |

DEPUTY UNITED STATES MARSHAL

Defendant delivered on

Case 1:12-cr-00937-SHS Document 70 Filed 12/19/14 Page 3 of 5

AO 245B (Rev. 09/11) Judgment in a Criminal Case Sheet 3 — Supervised Release

Judgment-Page 3 of 5

DEFENDANT: JOHN LIN

CASE NUMBER: 01:12-Cr-00937 (SH5)

SUPERVISED RELEASE

Upon release from imprisonment, the defendant shall be on supervised release for a term of :

One year on count one in the (S1) Information and one year on count one in the (S2) Information.

The defendant must report to the probation office in the district to which the defendant is released within 72 hours of release from the custody of the Bureau of Prisons.

The defendant shalf not commit another federal, state or local crime.

The defendant shall not unlawfully possess a controlled substance. The defendant shall refrain from any unlawful use of a controlled substance. The defendant shall submit to one drug test within 15 days of release from imprisonment and at least two periodic drug tests thereafter, as determined by the court.

- The above drug testing condition is suspended, based on the court's determination that the defendant poses a low risk of future substance abuse. (Check if applicable)
- The defendant shall not possess a firearm, ammunition, destructive device, or any other dangerous weapon. (Check if applicable)
- The defendant shall cooperate in the collection of DNA as directed by the probation officer. (Check of applicable)
- The defendant shall comply with the requirements of the Sex Offender Registration and Notification Act (42 U.S.C. § 16901, et seq.) as directed by the probation officer, the Bureau of Prisons, or any state sex offender registration agency in which he or she resides, works, is a student, or was convicted of a qualifying offense. (Check, gapplicable)
- The defendant shall participate in an approved program for domestic violence. (Check, if applicable)

If this judgment imposes a fine or restitution, it is a condition of supervised release that the defendant pay in accordance with the Schedule of Payments sheet of this judgment.

The defendant must comply with the standard conditions that have been adopted by this court as well as with any additional conditions on the attached page.

STANDARD CONDITIONS OF SUPERVISION

- 1) the defendant shall not leave the judicial district without the permission of the court or probation officer,
- 2) the defendant shall report to the probation officer in a manner and frequency directed by the court or probation officer;
- 3) the defendant shall answer truthfully all inquiries by the probation officer and follow the instructions of the probation officer;
- 4) the defendant shall support his or her dependents and meet other family responsibilities;
- the defendant shall work regularly at a lawful occupation, unless excused by the probation officer for schooling, training, or other acceptable reasons;
- 6) the defendant shall notify the probation officer at least ten days prior to any change in residence or employment;
- 7) the defendant shall refrain from excessive use of alcohol and shall not purchase, possess, use, distribute, or administer any controlled substance or any paraphernalia related to any controlled substances, except as prescribed by a physician;
- the defendant shall not frequent places where controlled substances are illegally sold, used, distributed, or administered;
- the defendant shall not associate with any persons engaged in criminal activity and shall not associate with any person convicted of a felony, unless granted permission to do so by the probation officer;
- 10) the defendant shall permit a probation officer to visit him or her at any time at home or elsewhere and shall permit confiscation of any contraband observed in plain view of the probation officer;
- 11) the defendant shall notify the probation officer within seventy-two hours of being arrested or questioned by a law enforcement officer;
- 12) the defendant shall not enter into any agreement to act as an informer or a special agent of a law enforcement agency without the permission of the court; and
- 13) as directed by the probation officer, the defendant shall notify third parties of risks that may be occasioned by the defendant's criminal record or personal history or characteristics and shall permit the probation officer to make such notifications and to confirm the defendant's compliance with such notification requirement.

Case 1:12-cr-00937-SHS Document 70 Filed 12/19/14 Page 4 of 5 (Rev. 09/11) Judgment in a Criminal Case Sheet 5—Criminal Monetary Penaltics

AO 245B

4 Judgment - Page

DEFENDANT: JOHN LIN

CASE NUMBER: 01:12-Cr-00937 (SHS)

CRIMINAL MONETARY PENALTIES

| | The defendant must pay the total criminal monetary penalties under the schedule of payments on Sheet 6. | | | | | | | | | | |
|---|---|--|--------------------------------|----------------------------------|----------------------|--------------------------|-------------------------------------|----------------------------|-------------------------------------|--|----------------------------|
| то | TALS | <u>Assess</u> \$ 200,00 | | | | s | <u>Fine</u> 0 00 | | Restitu S 0.00 | ıtion | |
| | The deter | rmination of r r determination | restituti on. | on is deferr | ed until | - | . An Amended | Judgment i | n a Criminol (| Case (40 245C) will b | entered |
| | The defer | ndant must m | ake res | titution (inc | luding co | mmunity r | estitution) to the | c following p | payees in the am | nount listed below. | |
| | If the defi the priori before the | endant makes ty order or po e United State | a parti ercenta es is pa | al payment, se payment id. | each pay column b | ce shall re clow. 11o | ceive an approxi wever, pursuunt | mately proportion 18 U.S.C | onioned payme 2 § 3664(i), ull i | nt, unless specified or nonfederal victims in | therwise in ust be paid |
| Nar | ne of Paye | E C | | | | | Total Loss* | Resti | itution Orderes | Priority or Perce | ntuge |
| | | | | | | | | | | | |
| | 1 | S. R. | | ng an | | | | | | No. of Street | |
| | | | | | | | | | | 35 | |
| | | | | | | | | | | | |
| | - | 4 | | | | | | | 715.00 274 | 81. | |
| | 14 | | | | | | | | | | |
| TOT | TALS | | S | | | 0.00 | \$ | | 0.00 | | |
| | Restitutio | no amount on | iered p | ursuant to p | len agreer | ment S | | | | | |
| | | | | | | | | | | | |
| The court determined that the defendant does not have the ability to pay interest and it is ordered that: | | | | | | | | | | | |
| ☐ the interest requirement is waived for the ☐ fine ☐ restitution. | | | | | | | | | | | |
| | ☐ the in | nterest requin | ement i | ur the |] fine | ☐ resti | itution is modifi | ed as follows | s ! | | |
| | | | | | | | | | | | |

^{*} Findings for the total amount of losses are required under Chapters 109A, 110, 110A, and 113A of Title 18 for offenses committed on or after September 13, 1994, but before April 23, 1996.

Case 1:12-cr-00937-SHS Document 70 Filed 12/19/14 Page 5 of 5

AO 24511 (Rev. 09/11) Judgment in a Criminal Case Sheet 6 — Schedule of Payments

DEFENDANT: JOHN LIN

CASE NUMBER: 01:12-Cr-00937 (SHS)

Judgment - Page _5_ of _5

SCHEDULE OF PAYMENTS

| H | i gnive | assessed the defendant's ability to pay, payment of the total criminal monetary penalties is due as follows: | | | | | | | |
|-------------------|--|--|--|--|--|--|--|--|--|
| A | Ø | Lump sum payment of \$ 200.00 due immediately, balance due | | | | | | | |
| | | not later than or in accordance C, D, E, or F below; or | | | | | | | |
| B | | Payment to begin immediately (may be combined with $\Box C$, $\Box D$, or $\Box F$ below); or | | | | | | | |
| C | | Payment in equal (e.g., weekly, monthly, quarterly) installments of \$ over a period of (e.g., months or years), to commence (e.g., 30 or 60 days) after the date of this judgment; or | | | | | | | |
| D | 0 | | | | | | | | |
| Ε | | Payment during the term of supervised release will commence within to g, 30 or 60 days) after release from imprisonment. The court will set the payment plan based on an assessment of the defendant's ability to pay at that time; or | | | | | | | |
| F | Special instructions regarding the payment of criminal monetary penalties: | | | | | | | | |
| Unl imp Res | ess the risonn ponsit defen | e court has expressly ordered otherwise, if this judgment imposes imprisonment, payment of criminal monetary penalties is due during nent. All criminal monetary penalties, except those payments made through the Federal Bureau of Prisons' Inmate Financial billy Program, are made to the clerk of the court. Idant shall receive credit for all payments previously made toward any criminal monetary penalties imposed. | | | | | | | |
| | Joint | and Several | | | | | | | |
| | Defe and d | endant and Co-Defendant Names and Cose Numbers (including defendant number), Total Amount, Joint and Several Amount, corresponding payee, if appropriate. | | | | | | | |
| | | | | | | | | | |
| | The c | defendant shall pay the cost of prosecution. | | | | | | | |
| | The defendant shall pay the following court cost(s): | | | | | | | | |
| 3 | The defendant shall forfeit the defendant's interest in the following property to the United States: | | | | | | | | |

Payments shall be applied in the following order: (1) assessment, (2) restitution principal, (3) restitution interest, (4) fine principal, (5) fine interest, (6) community restitution, (7) penalties, and (8) costs, including cost of prosecution and court costs.

AP-2715 NOTICE OF RELEASE AND ARREVAL COURSE APR 10 PEDERAL BUREAU OF PRISONS U.S. DEPARTMENT OF SUSPICE Institution a Reg No.: 68438-054 FBI No.: 318136VP4 FOR DEAL OFF Innate Bank SSN Ro. L EIN, JOSE Roleans Northod: Full Term Paleurs Projected Colorse Sate: 06-11-2015 supervision to Solice Milane: 116 yes, advise impate of collection to separate poblic Liv Days for Supervision ALTERSED 10: (Check Cha) Dathiner transportation arranged to: | Fourte Toimship, NJ (City and State) Detaining Agenty: __ tened of transportations POV tenen of transportation of common carrier of other Agency Address: tate of expected arrival at residence 05-11-2015 HILT 10:00 AM SUPERVISION JURISDICTION (8) District of Residence (for relocation cases) Seutenoing District Chief/Directok: Wilfred Torres, to Supervision Admacy: If Problem District: District Of Notes Indian Holles: May 31 February Indian Towns, by Orres Chief/Directors Michael Fletpatrick, CHSEO Supervision Agency: De Brook of New York E 1024 1 423 02-13-2015 countries to force for althought out it you were suffered to, or otherwise a postserve, a term of supervision, this form begins immediately upon your discharge than impristment, and you are directed to report for supervision within it hours. It you are released from a detaining authority, you shall report for supervision within a bours after your release by the detaining authority. If you can not report for supervision is the district of your approved residence within 7% hours, you nost retain to the negret is a district of your approved residence within 7% hours, you nost retain to the negret is a propertied office for abstruction. Estimate to every the reporting requirements described above will constitute a violation of repease ordeditions. Indure's Signature with capy and

Gissibethons Jarote Guettel File (Section 5). Inmete, (hief Supervision Officer in Sentential Experies of Section 5) and U.S. Parole Commission (if applicable) of the Section of Section 6. This form replaced No. 3718 gra

United States District Court

DISTRICT OF NEVADA PROBATION OFFICE

Chad R. Boardman
CHIEF PROBATION OFFICER

⊠ Reply to Las Vegas
Foley Federal Building
300 Las Vegas Blvd. South
Suite 1200
Las Vegas, NV 89101
Tel: 702-527-7300
Fas:702-527-7345



June 10, 2016

☐ Reply to Reno
Bruce R. Thompson U.S. Courthouse
400 S. Virgiala St.
Suite 103
Reno, NV 89501
Tel: 775-686-5980

Tel: 775-686-5980 Fax: 775-686-5990

John Chiachang Lin 9530 Cherrydale Court Las Vegas, Nevada 89147

RE: EXPIRATION OF SUPERVISION TERM Case No. 1:02CR00937

Dear Mr. Lin:

This letter serves to formally confirm the expiration of your supervision term as ordered in criminal case 1:02CR00937, effective June 10, 2016.

Despite your expiration from supervision, you remain liable for any court-imposed restitution and/or fine amounts that remain outstanding and will be expected to continue with your monthly payments. If you have a felony conviction, you must adhere to all Federal and State laws prohibiting possession of firearms and/or explosive devices. Additionally, should you continue to reside in Nevada, you remain subject to local criminal registration requirements.

Sincerely,

Joe Nilo

United States Probation Officer



NEVADA REAL ESTATE DIVISION

-- Exam Score Report --

John Lin

6214 Andover Wood Road

Las Vegas

NV 89113

Pearson VUE ID:

NVREL103649

Exam Name:

Broker -- STATE

Congratulations! You have passed the Nevada Real Estate examination listed above. To be eligible for ticensing you need to pass both portions (General and State) of the examination within one year of making your license application to the Nevada Real Estate Division. If you failed one portion of the examination, you are only required to retake the portion you failed.

If you have passed both portions of the exam, please visit http://red.nv.gov for applications and directions.

Examination Part

Exam Date:

Exam Result: PASS

STATE

PASS

I. Duties and Powers of the Commission

6/20/2017

II. Licensing Requirements

III. Agency

IV. License Practice

Content Area

V. Disclosures

VI. Contracts

VII. Record Keeping

VIII. Special Topics

Number of Questions

Passing Score

Number Correct

Your Score

51951



This diagnostic information is provided for general guidance only.



NEVADA REAL ESTATE DIVISION

-- Exam Score Report --

51951

John Lin

6214 Andover Wood Road

Las Vegas

NV 89113

Pearson VUE ID:

NVREL103649

Exam Name:

Broker -- GENERAL

Congratulations! You have passed the Nevada Real Estate examination listed above. To be eligible for licensing you need to pass both portions (General and State) of the examination within one year of making your license application to the Nevada Real Estate Division. If you failed one portion of the examination, you are only required to retake the portion you failed.

If you have passed both portions of the exam, please visit http://red.nv.gov for applications and directions.

Examination Part

GENERAL

Content Area

Exam Date:

Exam Result: PASS

6/20/2017

Real property characteristics, legal descriptions, and property use

II. Forms of ownership, transfer, and recording of title

III. Property value and appraisal

IV. Real estate contracts and agency

V. Real estate practice

VI. Property disclosures and environmental issues

VII. Financing and settlement

VIII. Real Estate Math Calculations

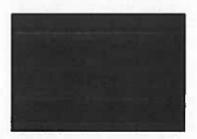
Passing Score

Your Score

PASS

Number of Questions

Number Correct



This diagnostic information is provided for general guidance only.

Certificate of Education

John C. Lin

18 Hr Nevada Law Version C

Nevada Real Estate Law 18 Hr

Course Number: PL 180020-RE Course Hours: 18

I certify that I have completed this course/exam through my own efforts in the matter outlined in the Key Realty School mission statement.

Student Signature:

Approved by the Nevada Real Estate Division, on behalf of the Nevada Real Estate Commission. This course has been completed by Correspondence

3650 East Flamingo Road, Las Vegas NV 89121 Key Realty School

School Registrar Mike Federwitz

Completion Date 05/03/2017

Ted Federwitz

H

Certificate of Education

John C. Lin

Appraisal (3 Credit Broker Upgrade or Elective)

Broker Qualifying Real Estate Appraisal

Course Number: DRE #2687-07

I certify that I have completed this course/exam through my own efforts in the matter outlined in the Key Realty School mission statement.

Student Signature:

Approved by the California Real Estate Division, on behalf of the Nevada Real Estate Commission. This course has been completed by Correspondence

Key Realty School

3650 East Flamingo Road, Las Vegas NV 89121

Mike Federwitz School Registrar

Completion Date

06/13/2017

Ted Federwitz

Certificate of Education

John C. Lin

Broker Management

Broker Management

Course Hours: 45

Course Number: 4551004-RE

I certify that I have completed this course/exam through my own efforts in the matter outlined in the Key Realty School mission statement.

Student Signature:

Approved by the Nevada Real Estate Division, on behalf of the Nevada Real Estate Commission This course has been completed by Correspondence

Key Realty School

3650 East Flamingo Road, Las Vegas NV 89121

Mike Federwitz School Registrar

Completion Date

06/12/2017

Ted Federwitz

State of Nevada Department of Business and Industry Real Estate Division

Verification of Fingerprints Submitted

| AGLILICATION OF LINES OF LAND | | | | | | | |
|---|--|--|--|--|--|--|--|
| The fingerprints of the named applicant have been taken | and forwarded | | | | | | |
| | | | | | | | |
| Name (Please print) John (Chia - Cha | 1197~111 | | | | | | |
| | | | | | | | |
| Date of Birth (mo/day/year) | | | | | | | |
| Social Security Number | 1. 100 Ct | | | | | | |
| Home Address (Street) 6214 AND VE | FWOOD St. | | | | | | |
| st No | 1 70 89113 | | | | | | |
| city Nas Vegas 59 | _ 2.p | | | | | | |
| Telephone (102) 115-0259 | | | | | | | |
| **APPLICANTS FOR A COMMUNITY MANAGER CERTIFIC | ATE OR RESERVE STUDY | | | | | | |
| | | | | | | | |
| FINGERPRINTS MUST BE SUBMITTED ON ONE HARD CO | PY CARD. SEE APPLICATION | | | | | | |
| FOR INSTRUCTIONS. *** Type of License (check one): | | | | | | | |
| Real Estate (Broker, Broker-salesperson, Salesper | rson, Cooperative Broker or | | | | | | |
| Rusiness Broker)-NRS 645.355 | | | | | | | |
| Appraisal (Residential, Certified Residential, Certified General or Intern)-NRS | | | | | | | |
| 645C.650 | | | | | | | |
| Appraisal Management Company-NRS 645C.650 | | | | | | | |
| Timeshare Sales Agent-NRS 119A.210 | | | | | | | |
| Energy Auditors/Inspector of Structures (General | , Residential, Master) - NRS | | | | | | |
| 645D.180 | | | | | | | |
| Asset Manager-NRS 645H.530 | | | | | | | |
| Asset Management Company-NRS 645H.480 | he cubmitted to the Nevada | | | | | | |
| By this signature, I authorize my fingerprints to i Criminal History Repository and the Federal Bure | au of Investigation for a | | | | | | |
| criminal background report. | 1/03/17 | | | | | | |
| Julin C. Im | 1/25/11 | | | | | | |
| Signature | / Date | | | | | | |
| | | | | | | | |
| For Office Use Only | | | | | | | |
| Date Prints Submitted: JAN 2 3 2017 | | | | | | | |
| (VA) | Fingerprinting Pros Inc 2620 S Maryland Pkwy Ste 17 | | | | | | |
| Processed by: | I as VAGAS INV 05 195 | | | | | | |
| Please include this form when submitting an application to the | 702-734-2665 | | | | | | |
| Nevada Real Estate Division | | | | | | | |
| Official form of the Nevada Real Estate Division approved for use l | by Fingerprinting Pros. | | | | | | |
| - Effective: February 24, 2006 | 2571 | | | | | | |

TCN # NWPS4A20250367